

**ບູຊາພຣົມ
ແຕ່ບໍ່ເຄີຍຮູ້
ເລື່ອງຂອງພຣົມ**

The Story of Brahmadeva

ບຸຊາພຣົມແຕ່ບໍ່ເຄີຍຮູ້ເລື່ອງ ຂອງພຣົມ

ສມັຍໜຶ່ງ ພຣະຜູ້ມີພຣະພາຄປະທັບຢູ່ທີ່ພຣະວິຫາຣ
ເຊຕະວັນ ອາຣາມຂອງທ່ານອະນາຖະບິນດິກະເສດຖີ
ເຂຕພຣະນະຄອຣສາວັຕຖີ.

ກໍສມັຍນັ້ນ ບຸຕຂອງນາງພຣາມມະນີຄົນໜຶ່ງຊື່ ພຣົມ
ເທວະ ອອກບວຊໃນສຳນັກຂອງພຣະຜູ້ມີພຣະພາຄ.

ຄັ້ງນັ້ນ ທ່ານພຣະພຣົມເທວະເປັນຜູ້ຫລີກອອກຈາກໝູ່ ຢູ່ຜູ້ດຽວ ບໍ່ປະມາທ ມີຄວາມພຽນ ມີຕົນອັນສິ່ງໄປ ແລ້ວ ບໍ່ນານເທົ່າໃດ ກໍໄດ້ກະທຳໃຫ້ແຈ້ງເຊິ່ງຄຸນ ວິເສດອັນຍອດຍ້ຽມ ເປັນທີ່ສຸດແຫ່ງພຣົມມະຈັນຍ໌ ທີ່ ກຸລະບຸຕທັງຫລາຍຜູ້ອອກຈາກເຮືອນບວຊເປັນບັນພະ ຊິຕໂດຍຊອບມີຄວາມຕ້ອງກາຣ ເພາະຮູ້ຍິ່ງເອງ ໃນປັຈຈຸບັນເຂົ້າເຖິງຢູ່ ທ່ານໄດ້ຊາບວ່າ ຊາຕສິນ ແລ້ວ ພຣົມມະຈັນຍ໌ຢູ່ຈົບແລ້ວ ກິຈທີ່ຄວນທຳ ໄດ້ທຳ ສຳເຣັຈແລ້ວ ກິຈອີ່ນເພື່ອຄວາມເປັນຢ່າງນີ້ບໍ່ໄດ້ມີອີກ ທ່ານພຣະພຣົມເທວະກໍໄດ້ເປັນພຣະອະຣະຫັນຕ໌ອົງຄ໌ ໜຶ່ງໃນບັນດາພຣະອະຣະຫັນຕ໌ທັງຫລາຍ.

ຄັ້ງນັ້ນ ໃນເວລາຮຸ່ງເຮົ້າ ທ່ານພຣະພຣົມເທວະນຸ່ງຮົ່ມ ແລ້ວ ຖືບາຕແລະຈິວອຣ ເຂົ້າໄປບິນທະບາຕໃນພຣະ ນະຄອນສາວັຕຖື ທ່ານທ່ຽວບິນທະບາຕໃນພຣະ ນະຄອນສາວັຕຖືຕາມລຳດັບ ໄດ້ເຂົ້າໄປຍັງນິເວສ ແຫ່ງມາຣດາຂອງຕົນ.

ກໍສັມມັນນັ້ນ ນາງພຣາມມະນີຜູ້ເປັນມາຣດາຂອງ
ທ່ານພຣະພຣົມເທວະ ຖືກາຣບູຊາກ້ອນເຂົ້າແກ່ງ ພຣົມ
ເປັນນິຕ.

ຄັ້ງນັ້ນ ທ້າວສະຫັມບໍດີພຣົມຄິດວ່າ ນາງພຣາມມະນີ
ຜູ້ເປັນມາຣດາຂອງທ່ານພຣະພຣົມເທວະນີ້ຖືກາຣ
ບູຊາກ້ອນເຂົ້າແກ່ງພຣົມເປັນນິຕ ເປັນຫຍັງເຮົາຈຶ່ງບໍ່
ເຂົ້າໄປຫານາງແລ້ວກະທຳໃຫ້ສະຫລົດໃຈ.

ລຳດັບນັ້ນ ທ້າວສະຫັມບໍດີພຣົມຫາຍໄປຈາກພຣົມມະ
ໂລກມາປາກົຕທີ່ນິເວສຂອງມາຣດາຂອງທ່ານ
ພຣະພຣົມເທວະ ປຽບເໝືອນບຸຣຸສທີ່ມີກຳລັງຢຽດ
ແຂນທີ່ຄູ່ຫລືຄູ່ແຂນທີ່ຢຽດ ສັນນັ້ນ.

ຄັ້ງນັ້ນ ທ້າວສະຫັມບໍດີພຣົມລອຍຢູ່ໃນອາກາສໄດ້
ກ່າວກັບນາງພຣາມມະນີຜູ້ເປັນມາຣດາຂອງທ່ານ
ພຣະພຣົມເທວະດ້ວຍຄາຖາທັງຫລາຍວ່າ:

ດູກ່ອນນາງພຣາມມະນີ! ທ່ານຖືກາຣບູຊາກ້ອນເຂົ້າ
ແກ່ພຣົມໃດເປັນນິຕ ພຣົມມະໂລກຂອງພຣົມນັ້ນຢູ່
ຫ່າງໄກຈາກທີ່ນີ້.

ດູກ່ອນນາງພຣາມມະນີ! ພັກສາ(ອາຫາຣ) ຂອງພຣົມ
ບໍ່ເປັນເຊັ່ນນີ້ ທ່ານບໍ່ຮູ້ຈັກທາງຂອງພຣົມ ເຫຕໃດ
ທ່ານຈຶ່ງບົນເຖິງພຣົມ.

ດູກ່ອນນາງພຣາມມະນີ! ກໍທ່ານພຣະພຣົມເທວະຂອງ
ທ່ານນັ້ນເປັນຜູ້ໝົດອຸປະທິກິເລສ ເຖິງຄວາມເປັນ
ອະຕິເທພ ບໍ່ມີກິເລສເຄື່ອງກັງວົນ ມີປົກກະຕິຂໍ້ ບໍ່
ລ້ຽງດູຜູ້ອື່ນ ທ່ານພຣະພຣົມເທວະທີ່ເຂົ້າໄປສູ່ເຮືອນ
ຂອງທ່ານເພື່ອບິນທະບາຕ ເປັນຜູ້ສົມຄວນແກ່ກ້ອນ
ເຂົ້າທີ່ບຸຄຄົລຄວນນໍາມາບູຊາ ເປັນຜູ້ເຖິງເວທ ມີຕົນ
ອັນອົບຮົມແລ້ວ ສົມຄວນແກ່ທັກຂົນາທານຂອງ
ມະນຸສແລະເທວະດາທັງຫລາຍ ລອຍບາບເສຍແລ້ວ
ອັນຕັນຫາແລະທິຕຖີບໍ່ສາບຫາແລ້ວ ເປັນຜູ້ເຢັນ
ກໍາລັງທ່ຽວສະແຫວງຫາອາຫາຣຢູ່.

ອະດີຕອະນາຄົຕບໍ່ມີແກ່ທ່ານພຣະພຣົມເທວະນັ້ນ
ທ່ານພຣະພຣົມເທວະເປັນຜູ້ສງົບຣະງັບ
ປາສະຈາກຄ້ວນ ບໍ່ມີທຸກຂໍ້ ບໍ່ມີຄວາມຫວັງ ວາງອາຊ
ຍາໃນປຸຖຸຊົນຜູ້ຍັງມີຄວາມຫວາດຫວັ່ນ ແລະພຣະຂີ
ນາສົພຜູ້ໝັ້ນຄົງແລ້ວ ຂໍທ່ານພຣະພຣົມເທວະນັ້ນຈົ່ງ
ບໍຣິໂພຄບິນທະບາຕອັນເລີດທີ່ສໍາຫລັບບູຊາພຣົມ
ຂອງທ່ານ.

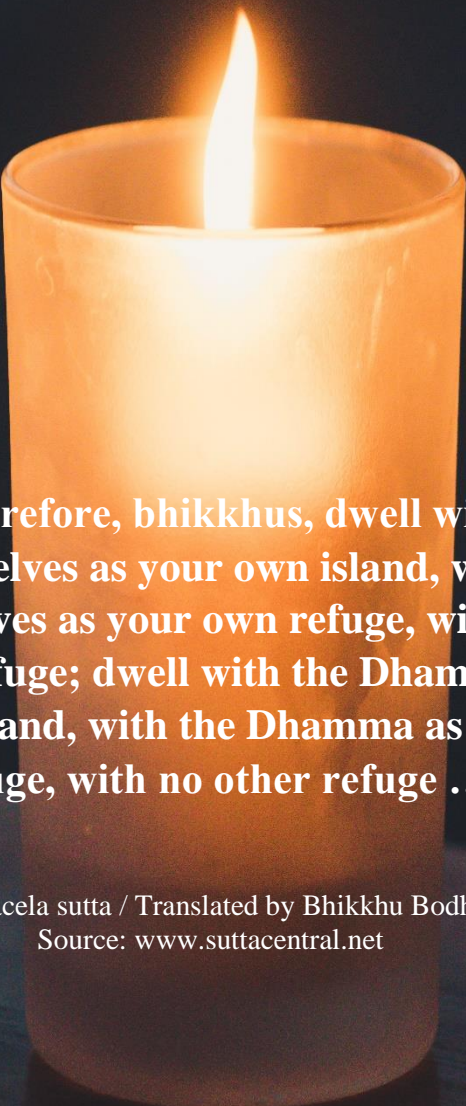
ທ່ານພຣະພຣົມເທວະເປັນຜູ້ມີເສນາມາຣໄປ
ປາສະຈາກແລ້ວ ມີຈິຕສງົບຣະງັບ ຝຶກຕົນແລ້ວ ທ່ຽວ
ໄປເໝືອນຊ້າງຕົວປະເສີດ ບໍ່ຫວັ່ນໄຫວ ເປັນພິກຂຸມີ
ສິລ ມີຈິຕຫລຸດພົ້ນດີແລ້ວ ຂໍທ່ານພຣະພຣົມເທວະ
ນັ້ນຈົ່ງບໍຣິໂພຄບິນທະບາຕອັນເລີດທີ່ສໍາຫລັບ
ບູຊາພຣົມຂອງທ່ານ.

ທ່ານຈົ່ງເປັນຜູ້ເຫລື້ອມໃສໃນທ່ານພຣະພຣົມເທວະນັ້ນ
ເປັນຜູ້ບໍ່ຫວັ່ນໄຫວ ຕັ້ງທັກຂີນາໄວ້ໃນທ່ານຜູ້ເປັນ
ທັກຂີເນຍຍະບຸຄຄົລ.

ດູກ່ອນນາງພຣາມມະນີ! ທ່ານເຫັນມຸນີຜູ້ມີໂອຄະອັນ
ຂ້າມແລ້ວຈຶ່ງທຳບຸນຍໍ ເຊິ່ງຈະນຳຄວາມສຸຂມາໃຫ້ຕໍ່
ໄປ. ທ່ານຈຶ່ງເປັນຜູ້ເຫລື້ອມໃສໃນທ່ານພຣະພຣົມ
ເທວະນັ້ນ ເປັນຜູ້ບໍ່ຫວັ່ນໄຫວ ຕັ້ງທັກຂົນາໄວ້ໃນທ່ານ
ຜູ້ເປັນທັກຂົນເຍຍະບຸຄຄົລ.

ດູກ່ອນນາງພຣາມມະນີ! ທ່ານເຫັນມຸນີຜູ້ມີໂອຄະອັນ
ຂ້າມແລ້ວຈຶ່ງທຳບຸນຍໍ ເຊິ່ງຈະນຳຄວາມສຸຂມາໃຫ້ຕໍ່
ໄປ.

ສັງຍຸຕຕະນິກາຍ ສະຄາຖະວັຄ ໑໕/໑໗໒/໔໖໖



“Therefore, bhikkhus, dwell with yourselves as your own island, with yourselves as your own refuge, with no other refuge; dwell with the Dhamma as your island, with the Dhamma as your refuge, with no other refuge ...

Ukkacela sutta / Translated by Bhikkhu Bodhi
Source: www.suttacentral.net

With Brahmadeva

SO I HAVE HEARD.

At one time the Buddha was staying near Sāvattthī in Jeta's Grove, Anāthapiṇḍika's monastery. Now at that time a certain brahmin lady had a son called Brahmadeva, who had gone forth from the lay life to homelessness in the presence of the Buddha.

Then Venerable Brahmadeva, living alone, withdrawn, diligent, keen, and resolute, soon realized the supreme end of the spiritual path in this very life. He lived having achieved with his own insight the goal for which people from good families rightly go forth from the lay life to homelessness. He understood: “Rebirth is ended; the spiritual journey has been completed; what had to be done has been done; there is no return to any state of existence.” And Venerable Brahmadeva became one of the perfected.

Then Brahmadeva robed up in the morning and, taking his bowl and robe, entered Sāvattḥī for alms.

Wandering indiscriminately for alms-food in Sāvattḥī, he approached his own mother’s house.

Now at that time Brahmadeva’s mother, the brahmin lady, was offering up a regular oblation to Brahmā. Then Brahmā

Sahampati thought: “This Venerable Brahmadeva’s mother, the brahmin lady, offers up a regular oblation to Brahmā.

Why don’t I go and stir up a sense of urgency in her?”

Then, as easily as a strong person would extend or contract their arm, he vanished from the Brahmā realm and reappeared in the house of Brahmadeva’s mother.

Then Brahmā Sahampati, while standing in the air, addressed Brahmadeva’s mother in verse:

“Far from here is the Brahmā realm, madam, to which you offer a regular oblation. But Brahmā doesn’t eat that kind of food. Why make invocations, when you don’t know the path to Brahmā?

This Brahmadeva, madam, free of attachments, has surpassed the gods. A bhikkhu without possessions or

dependents, he has entered your house for alms.

He's worthy of offerings dedicated to the gods, a knowledge master, self-developed. He's worthy of a teacher's offering from gods and men. Having shunned all evils, he's unsullied. Cool at heart, he wanders looking for food.

He has no before and after, peaceful, unclouded, untroubled, with no need for hope, he has laid down the rod for all creatures firm and frail. So let him enjoy your offering of choice alms.

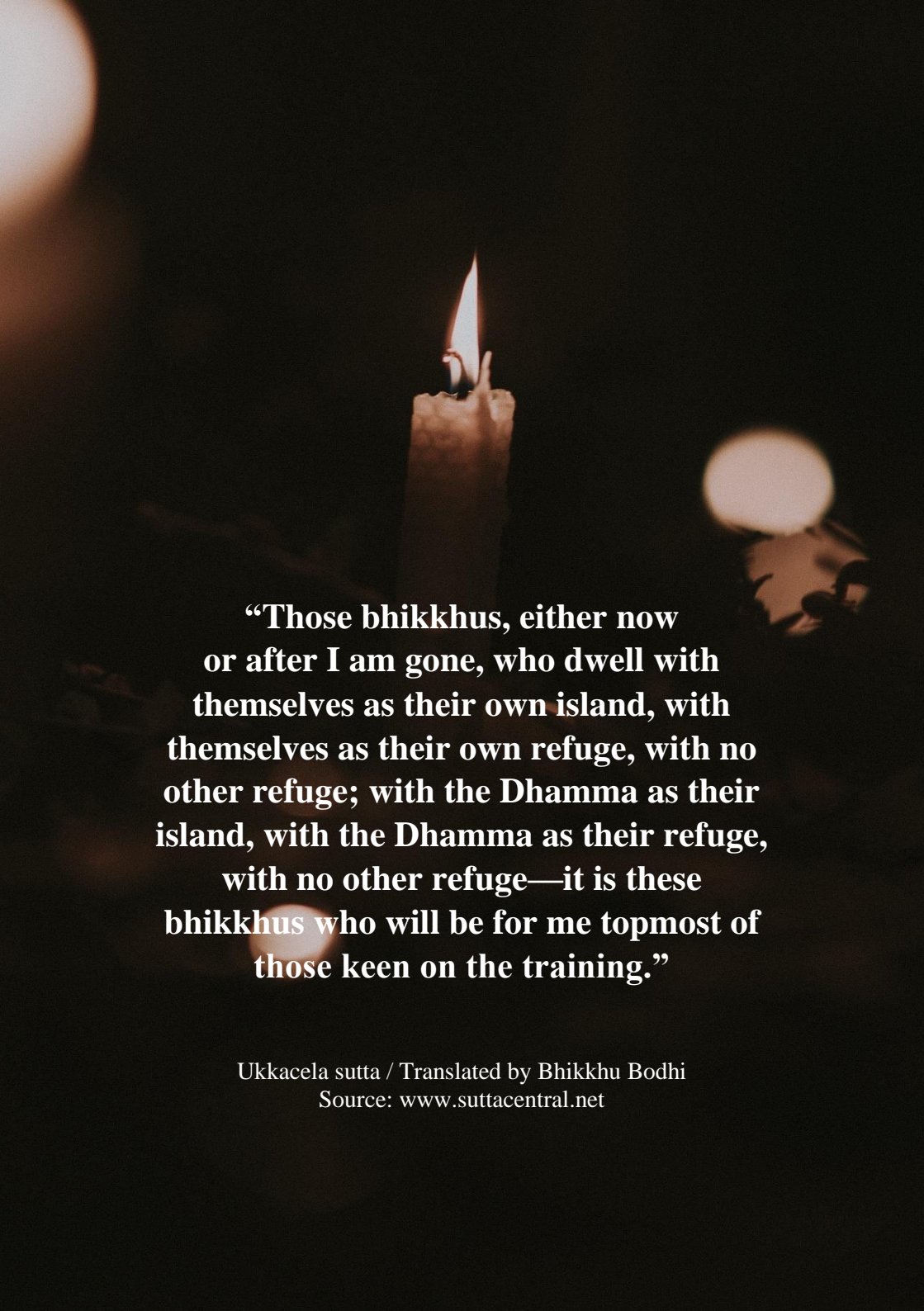
With peaceful mind, he has left the crowd, he wanders like a tamed elephant, unperturbed. He's a bhikkhu fair in ethics, with heart well freed. So let him enjoy your offering of choice alms.

With unwavering confidence in him, present your teacher's offering to one who deserves it. Now that you've seen the sage who has crossed over, madam, make merit for the sake of future happiness!"

With unwavering confidence in him, she presented her teacher's offering to one who deserved it.

After seeing the sage who had crossed over, the brahmin lady made merit for the sake of future happiness.

Brahmadeva Sutta SN 6.3SN i 306
Translated for SuttaCentral by Sujato Bhikkhu



**“Those bhikkhus, either now
or after I am gone, who dwell with
themselves as their own island, with
themselves as their own refuge, with no
other refuge; with the Dhamma as their
island, with the Dhamma as their refuge,
with no other refuge—it is these
bhikkhus who will be for me topmost of
those keen on the training.”**

Ukkacela sutta / Translated by Bhikkhu Bodhi
Source: www.suttacentral.net

The Fading Away of Lust

At Savatthī.

“Bhikkhus, if wanderers of other sects ask you: ‘For what purpose, friends, is the holy life lived under the ascetic Gotama?’—being asked thus, you should answer them thus: ‘It is, friends, for the fading away of lust that the holy life is lived under the Blessed One.’”

“Then, bhikkhus, if the wanderers of other sects ask you: ‘But, friends, is there a path, is there a way for the fading away of lust?’—being asked thus, you should answer them thus: ‘There is a path, friends, there is a way for the fading away of lust.’”

“And what, bhikkhus, is that path, what is that way for the fading away of lust? It is this Noble Eightfold Path; that is, right view ... right concentration. This is the path, this is the way for the fading away of lust.

“Being asked thus, bhikkhus, you should answer those wanderers of other sects in such a way.”

Rāgavirāga Sutta SN 45.41SN v 28

Translated by Bhikkhu Bodhi / Source: www.suttacentral.net

Dhamma pocket Book compiled from
Thai Tipitaka and Suttacentral.net
This book is free for distribution only.

Compiled by Bhikkhu Bounnao

For more information:

Buddhavadana.word@gmail.com

**“Those bhikkhus, either now
or after I am gone, who dwell with
themselves as their own island, with
themselves as their own refuge, with no
other refuge; with the Dhamma as their
island, with the Dhamma as their refuge,
with no other refuge—it is these
bhikkhus who will be for me topmost of
those keen on the training.”**

Ukkacela sutta / Translated by Bhikkhu Bodhi
Source: www.suttacentral.net

